



2665\$

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: H. Tani et al. Attorney Docket No.: SUSU113236
Application No.: 09/209,900 Group Art Unit: 2665
Filed: December 11, 1998 Examiner: D.J. Ryman
Title: STREAM DISTRIBUTION SYSTEM

AMENDMENT TRANSMITTAL LETTER/
PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

October 15, 2003

RECEIVED

OCT 24 2003

Technology Center 2600

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

X 1. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	33	-	39	=	0	x	18	=	0
Independent Claims	7	-	5	=	2	x	86	=	172
TOTAL									\$172

B. Petition for Extension of Time

Applicants respectfully request that the shortened statutory period for response to the outstanding Office Action dated April 15, 2003, set to expire on July 15, 2003, be extended by 3 months, to expire on October 15, 2003. The enclosed check includes the 3-month extension fee of \$950.00.

C. Fees Enclosed

Enclosed is our Check No. 151469 in the amount of \$1,122.00 to cover the amendment claim fee and request for extension of time fee.

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLC}
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}



Shoko I. Leek
Registration No. 43,746
Direct Dial No. 206.695.1780

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

Oct. 15, 2003 Sheila B. King

SIL:sbk

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